

NAME AND ADDRESS: *Johncock, John Arthur, Clare #11 Miller St. North Hallow*

COURSE: *B.A. DipEd* DATE OF BIRTH: *10/2/94* DATE OF MATRICULATION: *2/4/14* REGISTER No.: *2525* GRADE: *Grad.*

Education Department

SENIOR 1909. *Geom. Trig, His, Lat, 1910 Arith & Alg, Eng Lit, \** 1940 P.S. Brighton

HIGHER 1911. *Eng Lit.*

ON WAR MEMORIAL

STATUS GRANTED

YEAR	SUBJECT	RECEIPT	FIRST TERM	RECEIPT	SECOND TERM	RECEIPT	THIRD TERM	EXAMN.	RESULT	REMARKS
1913	Education		Exempted from lectures					N13	P III	Exempt Book No. 412
1914	English History							N14	P III	
	Pure Maths 1 <sup>st</sup> yr							N14	P III	
1915	Modern European History									Entered 7.10.16
1920	Applied Mathematics									
	Mathematics 2 <sup>nd</sup> yr.									
1922	Economics I							N22	16s	
	Economic History							N22	16s	
1923	Economics II							N23	P III	
	Economic History 2 <sup>nd</sup> T.							N23	F	
	Philology									
1940	Economic History 3 <sup>rd</sup> T									
	Hygiene									

not at 6/19/40  
 G.H. N.51  
 1915  
 6/19/40